Course: Race and Ethnic Relations  Semester: Summer 2013
Instructor: Dr. Bilaye Benibo  Office: BH 346
Time: MTWR 12:00-1:55 p.m.  Phone: 825-5980
Classroom: BH 126  Office Hours: MTWR 2-3 p.m.
Course #: SOCI 3312:001  E-mail: bilaye.benibo@tamucc.edu

Required Text
New York: Harper Collins College Publishers

Recommended Reading
Gallagher, Charles A, (edited) Rethinking the Color Line The
McGraw-Hill Companies, Inc.

Course Description and Objective
Although racial/ethnic consciousness is, globally speaking, wide-spread, the degree to which it affects national politics and interpersonal relationships vary from country to country. For example, in France, Germany and Great Britain, race/ethnicity, has latent effects on politics; not so in the United States. In the U. S. race/ethnicity is manifest and central in almost every fabric of national policy decision and interpersonal relationship.

The objective of this course is to develop a sociological understanding of the concepts of race and ethnicity, the processes by which groups take on and/or shed racial identities, and the socio-economic consequences of cleavages along racial/ethnic lines. Our primary focus is the United States.

Using insights from sociological theories as searchlights, we will examine the roles race/ethnic-based prejudice and discrimination play in the differential access to education, employment, health, etc. in the U. S. The unique experiences of all the major racial/ethnic groups will be examined, beginning from early immigration to the present. This, obviously, would require sacrificing some depth for comprehensiveness.
**Student Learning Outcomes**

- Define and understand the complexities of key concepts such as race, ethnicity, prejudice discrimination etc.

- Explain the assumptions and applications of key theoretical perspectives to race and ethnic relations.

- Identify the significance, strengths and limitations of sociological research methods in the study of race and ethnic relation.

- Appreciate immigration policies as reflections and institutionalization of race relations in the U.S.

- Distinguish among the relative experiences of White, Native, African, Asian, and Hispanic - Americans and their respective roles in the evolution of race/ethnic relations in the U.S.

**Course Requirements**

Your final grade in this course will be based on the following:

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<th>Component</th>
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<tr>
<td>First Examination</td>
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<td><strong>Total</strong></td>
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All exams must be taken at the scheduled times and place. Make-ups and/or extra credits will not be allowed unless for validly supported medical and/or personal emergencies. Exams are in-class, and in essay format. Exam questions require thoughtful, analytical and comprehensive answers to questions drawn from lectures and assigned readings. Blue (Examination) books are required for all exams. Class attendance is **very important**. Students are, however, responsible for seeking and obtaining lecture and other materials presented and/or passed out in class on the days that they are absent from class.

**Class Format**

All class meetings will comprise straight lectures and discussion. The first hour of each class meeting is devoted to lectures, followed by a ten minute break. The first half of the
remaining time will be spent on lecture and the last twenty-two minutes will be spent on question and class discussion and/or debates. This format is preferred, not mandatory. On days when videos are used to buttress class lectures, or when guest speakers are invited to teach, the suggested class format may change.

Students with Disabilities
Texas A&M University-Corpus Christi complies with the Americans with Disabilities Act in making reasonable accommodations for qualified students with disabilities. Please contact the Services for Students with Disabilities Office, at 825-5816 for further instruction and/or guidance.

Academic Advising
The College of Liberal Arts requires that students meet with an Academic Advisor as soon as they are ready to declare a major. Additionally, students are encouraged to speak to the instructor before dropping the class.

Grade Appeal Process
As stated in University Rule 13.02.99.C2, Student Grade Appeals, a student who believes that he/she has not been held to appropriate academic standards as outlined in the class syllabus, equitable evaluation procedures, or appropriate grading, may appeal the final grade given in the course. The burden of proof is upon the student to demonstrate the appropriateness of the appeal. A student with a complaint about a grade is encouraged to first discuss the matter with the instructor. For complete details, including the responsibilities of the parties involved in the process and the number of days allowed for completing the steps in the process, see University Rule 13.02.99.C2 Student Grade Appeals, and University Procedure 13.02.99.C2.01, Student Grade Appeals Procedures. These documents are accessible through the University Rules Web site at http://www.tamucc.edu/provost/university_rules/index.html. For assistance and/or guidance in the grade appeal process, students may contact the Office of Student Affairs.
Course Outline

June 03-06 - Introduction: Instructor, Course and Students
  - Critical Thinking about Race Relations (Reading 1)
    - Definitions, Perspectives and Methods in race
      and ethnic relations.
    - Prejudice and Discrimination (RS, chaps 2&3)

June 10     First Exam.

June 10-13 - Immigration and race relations (RS, chaps. 4&5)
  - White Americans and the Anglo Core Culture
    (Reading 3)
  - American Indians: The First Americans (RS, chap. 6)

June 17 - Second Examination

June 17-July 04 - African Americans (RS, chap. 7&8)
  - Hispanic Americans (RS chaps. 9-11)
  - Asian Americans (RS chaps. 12-14)

July. 05  - Final Examination

*** This syllabus is subject to change at the discretion of the
instructor to accommodate students' and/or instructional needs.