Course Syllabus

Psychology 4332.W01 – Cross-cultural Psychology
Summer I, 2020

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Required readings:
We will not use a textbook for this course. We will rely on a set of primary source readings (some are online sources; some are located on reserve at the Bell Library on campus) as well as the following work of non-fiction:


Course Theme:
Many in the Social sciences have argued that the discipline of Psychology has not paid as much attention to the influence of culture on human thought and behavior as it should. In order to claim that psychology makes valid and important claims about all humans (not just some subset of humans) cross-cultural psychologists have critiqued early work in psychology on the grounds that it has systematically focused on a small portion of the world’s people, collecting empirical data and building theories based only on this arbitrary focus. In other words, some argue that much of the work in Psychology is biased and ethnocentric.

Ideally, all of the topics in psychology would be viewed from the perspective of all the world's cultures and not just from the perspective of a select few that are easily accessible to researchers in the highly "psychologized" Western world. The theme of the course, therefore, is to examine sources of bias in mainstream psychology, to explore the role that culture plays in shaping human thought and behavior, and thereby raise awareness of the range of cultural variation in all aspects of human thought and behavior.

Course Objectives and Related Assessment Goals:
Certain objectives for the course are measurable, others are not. The following are some of the measureable objectives on which student assessment will be based. You will be asked to work towards mastery of these “Student Learning Outcomes” on exams and class assignments:

- Identify and describe topics in psychology that have been studied from a cross-cultural perspective, explaining how these have been shown to be embedded in and therefore shaped by cultural context.
- Using the discourse of the field, apply the concepts and major theories of the discipline to account for psychological phenomena. (APA Objective 1.2)
- Apply psychological concepts, theories, and research findings as these relate to everyday life. (APA Objective 4.4)
- Seek and evaluate scientific evidence for cross-cultural claims in psychology. (APA Objective 5.3)
- Identify and describe differences between your own and other cultural practices from a non-ethnocentric framework.
Among the intangible course objectives that I hope will, over time, grow out of meeting the measurable objectives listed above, are:

- To develop an appreciation and deeper understanding of how culture, thought and behavior interact in order to better understand and appreciate world events and everyday behavior of people from other cultures making cross-cultural interactions more productive and enjoyable.
- To better understand the ways much of Western psychological thought and theory has been ethnocentric, and how the reduction of ethnocentrism might lead to the development of a more universal psychology.
- To help develop an appreciation for the wide variations in human behavior, but also to appreciate the arguments made by some that there is a common thread among all humans in many aspects of behavior.
- To give you, the student, more insight into your behavior, attitudes, and values because probably more than any other factor, your culture has both directly and indirectly molded you into the person you are today. This is true for you and is true for everybody.

**Course Requirements:**

**Attendance and Participation:** Attendance is required at all class meetings for several reasons. First, this course will be, in part, discussion based (this is part of the participation part!). Therefore, your interpretations, insights, experiences, and point of view will be an integral and necessary part of the class. Because of this, it is expected that you come to class prepared to discuss the readings in great detail. Second, I will occasionally assign in-class work (this is also part of your participation) to be turned in at the end of the class. These assignments cannot be completed outside of class and cannot be made up if the student is absent on the day it is assigned. Missed in-class work will be reflected in your participation grade.

**Reading and Homework Assignments:** The schedule of reading assignments is listed at the end of this syllabus. Reading assignments must be read prior to the class meeting under which they are listed as they will provide you with a foundation for the lecture and discussion. They will also prepare you for any in-class work and discussions. In addition to in-class written assignments, I will from time to time assign written homework assignments to be done prior to class to further support hands-on work with relevant concepts as well as class discussion. Specific instructions will be given before they are due.

**Discussion Leaders:** For each week of the semester, you will have a weekly discussions (1 or 2) that you are required to participate in. Each discussion will be worth 30 points (with the exception of Week 1 Discussion 1 (20 points). For each discussion you are required to do two things. First – you must respond to the prompt with a well thought out, researched, and original response (20 points). You will be graded on both content and style so please proofread your work. Additionally, to foster collaboration between students, you must make a minimum of 2 response postings to other students in the class (5 points each). These responses should be well thought out and original as well. Postings of encouragement (e.g. “Great point”, “I agree”, etc.) are great and help to build a sense of community – but will not count toward the 2 required weekly response postings. Your grade on the discussions will be worth 25% of your final grade.

**Final Paper:** Each student will write a final paper (around 6-8 pages) incorporating and connecting themes from the course to the book by Fadiman. This is not a research paper as the main goal is to apply concepts of this course to Fadiman’s work, resulting in an analysis of Fadiman’s work using information from the course. No other outside sources are required or encouraged. Much of what you write about will be developed through in-class and blackboard discussions, so to a certain extent, the preparation for writing the paper will consist of collaborative work. The final write-up will be done individually. Specific instructions will be given in a separate handout.
**Exams:** There will be four exams. Exams will only cover the material since the previous exam (i.e., will not be cumulative). The exams will include short answer and/or essay questions regarding topics covered in class discussions on the assigned weekly readings. Exams must be taken during the scheduled time and no make-ups will be given except in extreme circumstances such as a significant personal or family member’s illness documented by a letter from a physician (or doctor’s office). Please do not schedule work, appointments, other obligations, etc. during class time. If there are extreme circumstances, you must notify me **within 24 hours of the exam** time in order to be allowed to take a make-up. If I am properly contacted within 24 hours of the exam and the excuse is a legitimate one, you must take the make-up exam within one week. After that time, no make-ups will be given.

**Blackboard.** We will use Blackboard for posting important class documents including the syllabus, specific instructions for the various writing assignments, announcements, etc. I will also create several discussion boards for students to post weekly summaries of the assigned readings. In addition, I will create a separate discussion board for the purpose of discussing the Fadiman book.

**Your Grade:** Your grade in this section of Cross-Cultural Psychology will be a combination of your performance on homework assignments, weekly discussions, exams, and your final paper. This is a very reading and writing intensive course and as such your grade will reflect your effort on a weekly basis and not only your ability to memorize for exams. In this way – your final grade is truly a product of the work you put into this course.

**Grading:**

1. **Weekly Homework Assignments** 80 points total (27%)
   - Weeks 1-4 20 points each

2. **Weekly Discussions** 40 points (13%)
   - Weeks 1 - 4 10 points each

3. **Exams** 80 points total (27%)
   - Exam 1 20 points
   - Exam 2 20 points
   - Exam 3 20 points
   - Exam 4 20 points

4. **Final self-reflection paper** 100 points (33%)

**TOTAL** 300 points

**Letter Grades will be determined as follows:**

- **A** (270 – 300 points) 90-100% Excellent
- **B** (240 – 269 points) 80-89% Very Good
- **C** (210 – 239 points) 70-79% Satisfactory
- **D** (180 – 209 points) 60-69% Pass but unsatisfactory
- **F** (Below 180 points) Below 60% Failure
Course Outline

**Week 1: Introduction to Themes and Methods**
- Fadiman, chapters 1-3
- Exam 1

**Week 2: Culture, Ethnicity, Race**
- Segall, M. H. (2002). Why is There Still Racism if There is No Such Thing as "Race?" Online Readings in Psychology and Culture, 5(1). [https://doi.org/10.9707/2307-0919.1045](https://doi.org/10.9707/2307-0919.1045)
- [http://allrelated.syr.edu/fulltext.html](http://allrelated.syr.edu/fulltext.html) (All of us are related, each of us is unique – exhibit)
- Fadiman, chapters 4-8
- Exam 2

**Week 3: Self & Emotions**
- Fadiman, chapters 9-11
- Exam 3

**Week 4: Perception, Cognition, & Intelligence**
- Fadiman, chapters 12-15
- Exam 4
Week 5: Gender & Sexuality

- Fadiman, chapters 16-19
- Final Exam(final course paper)

Disabilities Accommodations
The Americans with Disabilities Act (ADA) is a federal anti-discrimination statute that provides comprehensive civil rights protection for persons with disabilities. Among other things, this legislation requires that all students with disabilities be guaranteed a learning environment that provides for reasonable accommodation of their disabilities. If you believe you have a disability requiring an accommodation, please call or visit Disability Services at (361) 825-5816 in Corpus Christi Hall 116. If you are a returning veteran and are experiencing cognitive and/or physical access issues in the classroom or on campus, please contact the Disability Services office for assistance at (361) 825-5816.

Grade Appeals
As stated in University Procedure 13.02.99.C0.03, Student Grade Appeal Procedures, a student who believes that he or she has not been held to appropriate academic standards as outlined in the class syllabus, equitable evaluation procedures, or appropriate grading, may appeal the final grade given in the course. The burden of proof is upon the student to demonstrate the appropriateness of the appeal. A student with a complaint about a grade is encouraged to first discuss the matter with the instructor. For complete details, including the responsibilities of the parties involved in the process and the number of days allowed for completing the steps in the process, see University Procedure 13.02.99.C0.03, Student Grade Appeal Procedures. For assistance and/or guidance in the grade appeal process, students may contact the Dean’s office in the college in which the course is taught or the Office of the Provost. These documents are accessible through the University Rules Web site at: http://academicaffairs.tamucc.edu/rules_procedures/assets/13.02.99.C0.03_student_grade_appeals.pdf.

Academic Advising
The College of Liberal Arts requires that students meet with an Academic Advisor as soon as they are ready to declare a major. Degree plans are prepared in the CLA Academic Advising Center. The University uses an online Degree Audit system. Any amendment must be approved by the Department Chair and the Office of the Dean. All courses and requirements specified in the final degree plan audit must be completed before a degree will be granted. The CLA Academic Advising Office is located in Driftwood #203. For more information please call 361-825-3466.

Dropping a Class
I hope that you never find it necessary to drop this or any other class. However, events can sometimes occur that make dropping a course necessary or wise. Please consult with your academic advisor, the Financial Aid Office, and me, before you decide to drop this course. Should dropping the course be the best course of action, you must initiate the process to drop the course by going to the Student Services Center and filling out a course drop form. Just stopping attendance and participation WILL NOT
automatically result in your being dropped from the class. The last day to withdraw from a class is **June 19th**.

**Academic Honesty/Plagiarism**
Definition: In an instructional setting, plagiarism occurs when a writer deliberately uses someone else’s language, ideas, or other original (not common knowledge) material without acknowledging its source. Plagiarism is a violation of academic expectations, but it is sometimes difficult to understand what plagiarism actually is. Often, students commit unintentional plagiarism (not citing sources properly, for example), because they are unaware of the standards that apply. Plagiarism includes:
- Using the work of another as your own
- Downloading or purchasing ready-made essays off the web and using them as your own
- Using resource materials without correct documentation
- Using the organization or language of a source without using quote marks and proper citation
- Turning in a researched project without citing sources in an appropriate documentation style

When you are confused about citation of quotes or ideas, please visit the Writing Center or me to get help. Information on MLA documentation rules and APA documentation rules is available at Purdue University’s OWL: [http://owl.english.purdue.edu/](http://owl.english.purdue.edu/), and from our local Writing Center at CASA.

**Classroom/professional behavior**
Texas A&M University-Corpus Christi, as an academic community, requires that each individual respect the needs of others to study and learn in a peaceful atmosphere. Under Article III of the Student Code of Conduct, classroom behavior that interferes with either (a) the instructor’s ability to conduct the class or (b) the ability of other students to profit from the instructional program may be considered a breach of the peace and is subject to disciplinary sanction outlined in article VII of the Student Code of Conduct. Students engaging in unacceptable behavior may be instructed to leave the classroom. This prohibition applies to all instructional forums, including classrooms, electronic classrooms, labs, discussion groups, field trips, etc.

**Statement of Civility**
Texas A&M University-Corpus Christi has a diverse student population that represents the population of the state. Our goal is to provide you with a high-quality educational experience that is free from repression. You are responsible for following the rules of the University, city, state and federal government. We expect that you will behave in a manner that is dignified, respectful and courteous to all people, regardless of sex, ethnic/racial origin, religious background, sexual orientation or disability. Behaviors that infringe on the rights of another individual will not be tolerated.

**Statement of Academic Continuity**
In the event of an unforeseen adverse event, such as a major hurricane and classes could not be held on the campus of Texas A&M University–Corpus Christi, this course would continue through the use of Blackboard and/or email. In addition, the syllabus and class activities may be modified to allow continuation of the course. Ideally, University facilities (i.e., emails, web sites, and Blackboard) will be operational within two days of the closing of the physical campus. However, students need to make certain that the course instructor has a primary and a secondary means of contacting each student.